MONTHLY DATA SHEET

For the Month Ending September 2021

Yes

1,734

Name of Water District: **BATAC**

> Province : **Ilocos Norte**

Region:

250 CCC No.:

Email Address: tacwaterdistrict@yahoo.co

Website, if any: batacwd.gov.ph

Contact Nos. (mobile): 09052460282

> (landline): (077) 792-3026

eo Coordinates of WD Office(Longitude, Latitude):

Under Joint Venture Agreement? (Yes/No):

1. MUNICIPAL DATA/SERVICE COVERAGE

| 1.1 | Mucipality(ies) Served Name of Municipality(ies) | Mun. Class | Total No. of Brgys. | No. of Brgys Served | Percent (%) Served to Total |
|------------|---------------------------------------------------|------------|------------------------|---------------------------|-----------------------------|
| | | | | | Rrave |
| Main Mun.: | City of Batac | 5th | 43 | 23 | 53.5% |
| Annexed: | | | | | |

2. SERVICE CONNECTION DATA:

| 2.1 | Total Service (Active + Inactive) | 3,472 |
|-----|-----------------------------------|-------|
| 2.2 | Total Active | 1,734 |
| 2.3 | Total metered | 1,734 |
| 2.4 | Total billed | 1,734 |
| 2.5 | Ave. Persons/Conn. | 5.0 |

| 2.6 | Population Served (2.2 x 2.5) | 8,670 |
|-----|---------------------------------------|-------|
| 2.7 | Growth in Service Connections (S. C.) | |

Bulk/Wholesale

Total

| 2.7 | Growth in Service Connections (S. C.) | | This Month | <u>Year-to-Date</u> |
|-----|---------------------------------------|---------|------------------|---------------------|
| | New | | 11 | 61 |
| | Reconnection | | 46 | 214 |
| | Disconnected | | 20 | 450 |
| | Increase (Decrease) in S. C. | | 37 | (175) |
| 2.8 | No. of Customers in Arrears | 184 | (10.6%) | |
| 2.9 | No. of Active Connections | Metered | <u>Unmetered</u> | <u>Total</u> |
| | Residential/Domestic | 1,543 | | 1,543 |
| | Government | 33 | | 33 |
| | Commercial/Industrial | 158 | | 158 |
| | Full Commercial | 13 | | 13 |
| | Commercial A | 100 | | 100 |
| | Commercial B | 18 | | 18 |
| | Commercial C | 27 | | 27 |
| | Commercial D | | | - |

1,734

3. PRESENT WATER RATES:

| | 3.1 | Date Approved (mm/dd/ye | ear): | | | Effectivity (r | mm/dd/year |): <u>5/1/2006</u> | |
|----|-----------|-------------------------------------------|-------------|-----------------|--------------------|----------------|--------------|-----------------------------------------|------------|
| | 2.2 | Water Bates | | | | | | | |
| | 3.2 | Water Rates | MINIMUM | | | COMMACE | OITY CHARGE | :c | |
| | | <u>CLASSIFICATION</u> | CHARGES | 11-20 CUM | 21-30 CUM | 31-40 CUM | | | 61 & Above |
| | | Domestic/Government P | | | | 34.25 P | | | 36.30 |
| | | Commercial/Industrial | 600.00 | 62.50 | 65.40 | 68.50 | 72.60 | 72.60 | 72.60 |
| | | Commercial A | 525.00 | 54.75 | 57.20 | 59.90 | 63.50 | 63.50 | 63.50 |
| | | Commercial B | 450.00 | 46.95 | 49.05 | 51.35 | 54.45 | 54.45 | 54.45 |
| | | Commercial C | 375.00 | 39.10 | 40.85 | 42.80 | 45.35 | 45.35 | 45.35 |
| | | Commercial D | | | | | | | |
| | | Bulk Sales | | | | | | | |
| | | | | | | | | | |
| 4. | BILLING & | COLLECTION DATA: | | | | | | | |
| | | | | This N | /lonth | | Year- | to-Date | |
| | 4.1 | BILLING (Water Sales) | | | | | | | |
| | | a. Current - metered | | P 1,: | 156,123.56 | P | 7 | ,610,801.16 | |
| | | b. Current - unmetered | | | | | | | |
| | | c. Penalty Charges | | | - 190,186 | | | 190,186.32 | |
| | | d. Less: Senior Citizen & PWD Discount | | | 2,291.02 16,433.37 | | | 16 //33 37 | |
| | | Total | | | 153,832.54 | P | . 7 | 7,784,554.11 | |
| | | rotar | | · | 133,032.34 | · | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | 4.2 | BILLING PER CONSUMER C | LASS: | | | | | | |
| | | e Residential/Domestic | | P 8 | 884,257.61 | P | 6 | ,260,021.98 | |
| | | f Government | | | 65,869.07 | | | 200,543.37 | |
| | | g Commercial/Industrial | | | 203,705.86 | | 1,323,988.76 | | |
| | | h Bulk/Wholesale | | | | | | | |
| | | Total | | P 1,: | 153,832.54 | P | 7 | ,784,554.11 | |
| | | | | | | | | | |
| | 4.3 | COLLECTION (Water Sales) | | | | | | | |
| | | a. Current account | | P 1,0 | 031,258.36 | P | 6 | ,621,457.47 | |
| | | b. Arrears - current year | | : | 367,141.94 | | | 866,082.06 | |
| | | c. Arrears - previous year | S | | 1,784.66 | | 55,784.56 | | |
| | | Total | | P 1,4 | 400,184.96 | P | 7 | ,543,324.09 | |
| | | | | | | | | | |
| | 4.4 | ACCOUNTS RECEIVABLE-CU | JSTOMERS (I | Beginning of th | ne Yr.): | | | 777,492.29 | |
| | | | | | | | | | |
| | 4.5 | ON-TIME-PAID, This Month | 1 | This N | <u>Month</u> | | Year- | to-Date | |
| | | 4.3a | X 100 = | 89. | .4% | | | | |
| | | (4.1a) + (4.1b) - (4.1d) | | | | | | | |
| | | | | | | | | | |
| | 4.6 | COLLECTION EFFICIENCY, Y | -T-D | | | | | | |

(4.3a) + (4.3b) X 100 = 7,487,539.53 =

4.3 Total = 7,543,324.09 = 8,562,046.40

7,784,554.11

8,562,046.40

4.1 Total

4.1 Total + 4.4

4.7 COLLECTION RATIO, Y-T-D

96.2%

88.1%

5. FINANCIAL DATA:

| ANCIA | L DATA: | | | | |
|-------|---------------------------------------|-----------|---------------|----------------|--------------|
| | | | This Month | | Year-to-Date |
| 5.1 | REVENUES | | | | |
| | a. Operating Revenues | ₽ | 457,955.18 | P | 4,323,343.16 |
| | b. Non-Operating revenues | | | | |
| | Total | <u>-</u> | 457,955.18 | P | 4,323,343.16 |
| | | | | | |
| 5.2 | EXPENSES | | | | |
| | a. Salaries and wages | Þ | 130,781.00 | P | 1,173,431.50 |
| | b. Pumping cost (Fuel, Oil, Electric) | | | | |
| | c. Chemicals (treatment) | | | | |
| | d. Other O & M Expense | | 269,017.04 | | 1,476,301.26 |
| | e. Depreciation Expense | | 25,760.05 | | 232,992.18 |
| | f. Interest Expense | | 22,282.10 | | 220,329.51 |
| | g. Others | | 109,515.26 | | 1,092,182.10 |
| | Total | <u>-</u> | 557,355.45 | <u>——</u> Р | 4,195,236.55 |
| | | | , | | ,, |
| 5.3 | NET INCOME (LOSS) | ₽ | (99,400.27) | ₽ | 128,106.61 |
| | (2225) | | (55) 155121 / | | |
| 5.4 | CASH FLOW STATEMENT | | | | |
| | a. Receipts | P | 459,230.82 | P | 4,570,502.14 |
| | b. Disbursements | Ť | 541,350.17 | | 4,114,492.93 |
| | c. Net Receipts (Disbursements) | _ | (82,119.35) | | 456,009.21 |
| | d. Cash balance, beginning | | 1,599,604.92 | | 1,061,476.36 |
| | e. Cash balance, ending | | 1,517,485.57 | | 1,517,485.57 |
| | c. cash salance, enamy | _ | 1,317,403.37 | | 1,317,403.37 |
| 5.5 | MISCELLANEOUS (Financial) | | | | |
| 3.3 | a. Loan Funds (Total) | | _ | | _ |
| | 1. Cash in Bank | ₽ | | Р | |
| | 2. Cash on Hand | • | | | |
| | b. WD Funds (Total) | _ | 1,517,485.57 | | 1,517,485.57 |
| | Cash on hand | P | 1,321.00 | P | 1,321.00 |
| | 2. Cash in bank | • | 1,067,494.39 | | 1,067,494.39 |
| | Special Deposits | | 187,145.56 | | 187,145.56 |
| | 4. Investments | - | 107,143.30 | | 107,143.30 |
| | 5. Working fund | | 5,000.00 | | 5,000.00 |
| | 6. Reserves | _ | 3,000.00 | | 3,000.00 |
| | 6.1 WD-LWUA JSA | | 256,524.62 | | 256,524.62 |
| | 6.2 General Reserves | | 230,324.02 | | 230,324.02 |
| | c. Materials & Supplies inventory | P P | | P | |
| | d. Accounts Receivable | - | 761,456.95 | | 761,456.95 |
| | Customers | Р | 761,456.95 | Р | 761,456.95 |
| | Materials on loans | '- | 701,430.33 | - | , 01, 730.33 |
| | Officers & Employees | | | | |
| | | | 239 770 06 | | 238,770.06 |
| | • | | 238,770.06 | | |
| | | | 2,895,635.92 | | 2,895,635.92 |
| | g Payable to creditors eg. suppliers | | | | |
| E C | FINANCIAL RATIOS | | This Manth | | Voor to Data |
| 5.6 | | _ 0 75 | This Month | | Year-to-Date |
| | a. Operating Ratio (benchmark = ≤ | u./5 | | | 2 002 724 04 |
| | Operating Expenses | _ | 425,558.09 | 0.93 | 2,882,724.94 |
| | Operating Revenues | | 457,955.18 | | 4,323,343.16 |

| b. Net Income Ratio | | | | | |
|----------------------------------------|----------------------------|------------|-----------------|-------------|-----------------------|
| Net Income (Loss) | | | (99,400.27) | | 128,106.61 |
| Total Revenues | · <u>-</u> | | 457,955.18 | (0.22) | 4,323,343.16 |
| | | | , | | , , |
| c Current Ratio (benchr | nark = ≥ 1.5) | | | | |
| Current Assets | • | | | | 2,716,634.38 |
| Current Liabilities | | | | | 634,645.85 |
| 6. WATER PRODUCTION DATA: | | | | | |
| 6.1 SOURCE OF SUPPLY | | Total Pate | ed Capacity | | |
| U.1 SOUNCE OF SUFFER | <u>Number</u> | | r(in Cum/Mo) | | Basis of Data |
| a. Wells | 8 | 22.02 | 57,263 | | <u>Dasis Of Data</u> |
| b. Springs | 0 | 22.02 | 37,203 | | |
| c. Surface/River | | | | | |
| d. Bulk purchase | | | | | |
| Total | 8 | 22.02 | 57,263 | - | |
| | Cor | nversion: | 1 LPS ~ 2,600 d | cum/mo | |
| . 2. | | | | | |
| 6.2 WATER PRODUCTION (m ³) | | | _ | | |
| a. WD-Owned Sources | <u>This Mon</u> | <u>ith</u> | Year-to-D | <u>Date</u> | Method of Measurement |
| 1 Gravity | | 7 262 0 | 27 | 10.044.0 | |
| 2 Pumped | | 7,263.0 | | 0,941.0 | |
| Sub-Total b. External Source/s | 5 | 57,263.0 | 37 | 0,941.0 | |
| D. External Source/s | 5 | 57,263.0 | 37 | 0,941.0 | |
| | | · | | · | |
| 6.3 WATER PRODUCTION COST | Г | | This Mo | nth_ | <u>Year-to-Date</u> |
| a. Total power consumpt | | (KW-Hr) | | ,552.00 | 145,054.00 |
| b. Total power cost for pu | | | | .,739.48 | 1,298,719.32 |
| c. Other energy cost (oil, | | | 3 | ,743.00 | 27,609.57 |
| d. Total Pumping Hours (r | · | | | | |
| e. Total Pumping Hours (6 | _ | | | | |
| f. Total Chlorine consume | | | | 203.00 | 1,460.00 |
| g. Total Chlorine cost (PF | | | 25 | ,714.01 | 184,935.93 |
| h. Total cost of other che | micals (PHP) | _ | | | |
| Total Production Cost | | P | 231 | .,196.49 f | 1,511,264.82 |
| 6.4 ACCOUNTED FOR WATER (| m³) | | | | |
| a. Total Billed Metered Co | onsumption (m ³ |) | 2 | 3,263.0 | 189,845.0 |
| Residential | | | 2 | 0,064.0 | 166,330.0 |
| Government | | | | 1,121.0 | 5,748.0 |
| Commercial/Industr | ial (Total) | | | 2,078.0 | 17,767.0 |
| Full Commercial | | | | 537.0 | 4,439.0 |
| Commercial A | | | | 994.0 | 6,256.0 |
| Commercial B | | | | 264.0 | 5,385.0 |
| Commercial C | | | | 283.0 | 1,687.0 |
| Commercial D | | | | | |
| Bulk/Wholesale | | | | | |
| b. Unmetered billed | | | | | |
| c. Total billed | | | 2 | 3,263.0 | 189,845.0 |

0.03

4.28

| c | l. Metered unbilled | | |
|-------|------------------------------------------------------------|----------|-----------|
| e | . Unmetered unbilled | | |
| f | . Total Accounted | 23,263.0 | 189,845.0 |
| | | | |
| 6.5 \ | VATER USE ASSESSMENT | | |
| a | . Average monthly consumption/connection (m ³) | 13.4 | |
| | Residential (m ³ /conn/mo.) | 13.0 | |
| | Government (m³/conn/mo) | 34.0 | |
| | Commercial/Industrial (m³/conn/mo) | 13.2 | |
| | Bulk/Wholesale (m³/conn/mo) | | |
| b | . Average liters per capita/day (lpcd) | 86.7 | |
| c | . Accounted for water (%) | 40.6% | 51.2% |
| c | I. Revenue Producing Water (%) | 40.6% | 51.2% |
| e | e. Percent Non-revenue Water (%) | 59% | 49% |
| f | . 24/7 Water Service (Y/N) | No | |

7. STORAGE FACILITIES

| | | No.of Units | <u>T</u> (| Total Capacity (m ³) | | |
|----|-----------------------|-------------|------------|----------------------------------|--|--|
| a. | Elevated Reservoir(s) | 2 | _ | 342 | | |
| b. | Ground Reservoir(s) | | | | | |

8. MISCELLANEOUS

8.1 EMPLOYEES

| a. | Total | 12 |
|----|---------------------------------------|-----------|
| b. | Regular | 8 |
| c. | Casual | |
| d. | Job-order/COS | 4 |
| e. | Number of active connections/employee | 217 |
| f. | Average monthly salary/employee | 33,701.43 |

8.2 BOARD OF DIRECTORS

a. Board of Directors

Number of Meetings Attended

| | | | 7 | This Month | | | e | |
|----|---------------------------|----------------|---|------------------|--------------|----------------|-----------|--------------|
| | | | | Special/ | | | | |
| | <u>Name</u> | <u>Regular</u> | | <u>Emergency</u> | <u>Total</u> | <u>Regular</u> | Emergency | <u>Total</u> |
| 1 | MRS. PERLA C. MARDERS | 2 | | | 2 | 16 | | 16 |
| 2 | DR. MIRAMAR D. BUMANGLAG | 2 | | | 2 | 16 | | 16 |
| 3 | DR. FRANELIA N. CALUYA | 2 | | | 2 | 15 | | 15 |
| 4 | MRS. FREYA ANNE R. YAPO | 2 | | | 2 | 14 | | 14 |
| 5 | MR. PHILIP D. CHUA | 2 | | | 2 | 14 | | 14 |
| 6 | | | | | | | | |
| | | | | This M | <u>Ionth</u> | <u>Year-to</u> | o-Date | |
| a. | No. of Resolutions passed | | | 3 | | 1 | 4 | |
| b. | No. of Policies passed | | | 1 | | g |) | |
| c. | Directors fees paid | P 18,720.00 | | 18,720.00 | 140,760.00 | | | |
| d. | Meetings: | | | | | | | |
| | 1. Held | | | 2 | | 1 | 6 | |
| | 2. Regular | | | 2 | | 1 | 6 | |
| | 3. Special/Emergency | | | | | | | |
| | | | | <u> </u> | | | | |

9. STATUS OF VARIOUS DEVELOPMENT:

9.1 ON-GOING PROJECTS PERCENT DESCRIPTION (e.g. Comprehensive Project, PROJECT COST **FUNDING** ACCOM-Source Dev., Expansion, Rehab., Water Quality, etc) (PHP x 1,000) SOURCE PLISHMENT a. b. c. d. e. f. g. h. i. j. k. ١. m.

9.2 CURRENT FINANCIAL ASSISTANCE/LOANS/GRANTS

n. o.

| | | | | | TERMINAL |
|----|-----------------------|-----------------------|--------------------|----------------|--------------|
| | LOAN | ARREARAGES, | MONTHLY | PAYMENTS MADE, | YEAR OF |
| | AMOUNT (PHP) | Beginning of the year | AMORTIZATION (PHP) | YTD | AMORTIZATION |
| a. | Loans from LWUA | | | | |
| 1 | 4430577 | 0 | 52959 | 476631 | 2025 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | Total | | | | |
| b. | Loans from Other Fund | d Sources | | | • |
| 1 | 4833320 | 0 | 48515.89 | 448152.47 | 2022 |
| 2 | 2000000 | 0 | 40000 | 360000 | 2022 |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | Total | | | | |

10. INSTITUTIONAL DEVELOPMENT/REVIEWS:

10.1 LWUA REVIEW AND SYSTEMS INSTALLATION

Year when Last installed /reviewed

| a. | CPS I Installation | 1989 |
|----|------------------------------------------|------|
| b. | CPS II Installation | 2004 |
| c. | Water Rates Review | |
| d. | Water Safety Plan Review | 2018 |
| e. | Business Plan Review | |
| f. | Groundwater Data Bank Installation | |
| g. | Computerized Billing & Collection System | |
| h. | Computerized Read & Bill | |
| i. | Computerized Accounting System | |

11. KEY PERFORMANCE INDICATORS:

| | | Actual | KPI Monitoring Benchmark |
|-----|---------------------------------------------------|----------|--------------------------|
| a. | Non-Revenue Water (%) - YTD | 49% | ≤ 20% |
| b. | Collection Efficiency (%) - YTD | 96.2% | ≥ 90% |
| c. | S.Conn. Market Growth - YTD | (175) | 213 |
| d. | Capex (Php) - YTD | 0 | 247000 |
| e. | LWUA-WD JSA Reserves (%) - YTD | 3.40 | ≥ 3% of Item 5.1 |
| f.1 | Water Quality Compliance - Bacti (Y/N) | Υ | Υ |
| f.2 | Water Quality Compliance - Phychem (Y/N) | Υ | Υ |
| f.3 | Water Quality Compliance -Residual Chlorine (Y/N) | | |
| | | Υ | Υ |
| g. | Current Ratio - YTD | 4.28 | ≥ 1.5 |
| h. | Average Monthly Net Income (Php) | 14234.06 | positive |
| i. | Staff Productvity Index | 217 | 100 |
| j. | 24/7 Water Service (% of Active S Conn) | N | Υ |
| k. | With Sanitation Facilities (Yes or No) | Υ | Υ |

Prepared by: Certified Correct:

MAIZEL MAIA V. CASTRO

MARIA DOHNA D. SAGUN

General Manager